



MAHARAJA AGRASEN COLLEGE

University of Delhi
VASUNDHARA ENCLAVE, DELHI-110096

25.01.2018

Notice for Walk-In-Interview

Assistant Professor on Adhoc Basis

Motivated and deserving Candidates are invited for walk-in-interview for the post of Assistant Professors on Ad-hoc Basis in the Pay Band of Rs 15600-39100 (PB-3) with AGP of Rs 6000/- + usual allowances as admissible under University of Delhi rules from time to time.

| Department | Date of Interview | Time | Number of Posts Category wise |
|-------------|-------------------|----------|-------------------------------|
| Mathematics | 01.02.2018 | 11:00 am | 01 ST |

Candidates who are enrolled in the latest panel prepared by the respective Department of University of Delhi and are eligible in terms of UGC /University of Delhi norms, **may walk in for interview along with all necessary valid certificates (including caste/ disability certificate, if applicable) in original as well as self-attested photocopies thereof failing which they shall not be allowed to appear in the interview.**

An application proforma is available on the college website. Candidates should download the same, fill in and bring it at the time of interview.

Registration shall close at scheduled time therefore Candidates are advised to reach 15 minutes before the time.

The appointment is purely on Ad-hoc Basis and can be terminated any time without notice or assigning reasons thereof. College reserves the right to fill or not to fill any /all the post advertised.

No TA/DA shall be paid.

The College will place corrigendum if any, on the college website only. Candidates are requested to monitor the same before turning up for the interview on the scheduled date.

**Dr. Sunil Sondhi
Principal**



MAHARAJA AGRASEN COLLEGE
University of Delhi
VASUNDHARA ENCLAVE, DEIHI-II0096

Paste here
recent
passport size
photograph

Application for the Ad-hoc Post of Assistant Professor in _____

A. Personal Information

1. (i) Name (in Capital Letter) _____
(ii) Father's Name / Husband Name _____
(iii) Mother's Name _____
2. Date of Birth _____ Ag (as on Date) _____ Years _____ Months _____ Days
3. (i) Nationality _____ (ii) Sex: Male/Female _____ (iii) Marital Status: Married/Unmarried
4. Category (Please Tick) General SC ST OBC PH
5. Correspondence Address : _____
_____ Tel No. _____
Permanent Address: _____
_____ Tel No: _____
Email Id : _____ Mobile No : _____

B. Educational Qualification

6. Academic Qualification

| Examination | Year | Main Subject(s) | Division /Grade | Marks Aggregate/ Percentage | School/ college Last Attended | University |
|----------------------------|------|-----------------|-----------------|-----------------------------|-------------------------------|------------|
| Secondary | | | | | | |
| Sr. Sec/Inter. | | | | | | |
| Bachelor's Degree _____ | | | | | | |
| Master's Degree _____ | | | | | | |
| M.Phil | | | | | | |
| Ph.D | | | | | | |
| Title Date of Submission | | | | | | |
| Other Restrictions | | | | | | |

7. Whether the candidate has qualified NET/JRF Examination conducted by UGC/CSIR (if so, give details) : _____

8. Teaching /Research Experience at University and /or Degree College:

| Name of the University/ College / Institution | Designation and Scale of Pay | Nature of Post : Adhoc/ Temp/Permanent | Class Taught | | Period | | Length of Experience |
|---|------------------------------|--|----------------|---------------|--------|----|----------------------|
| | | | Under Graduate | Post Graduate | From | To | |
| | | | | | | | |

9. Number of Research Publication(s): _____
(attach list on a separate sheet , if required)

List of other publications (Books, Chapters in edited books, review articles, with complete details attach on a separate sheet , if required)

a) _____

b) _____

c) _____

10. Literary, Cultural or other activities (e.g. attainment in sports etc) in which the applicant is interested and distinctions obtained:

Signature of Applicant

Note :

- 1. Self-Attested Photocopies of Certificates, Mark Sheet, Testimonials etc. alongwith the originals should be produced at the time of joining, if selected.**
- 2. Applicants appearing for interview shall do so at their own expense.**