MAHARAJA AGRASEN COLLEGE
University of Delhi
VASUNDHARA ENCLAVE, DElHI-110096
09.10.2017

## Notice for Walk-In-Interview

## Assistant Professor on Adhoc Basis

Motivated and deserving Candidates are invited for walk-in-interview for the post of Assistant Professors on Ad-hoc Basis in the Pay Band of Rs 15600-39100 (PB3) with AGP of Rs 6000/- + usual allowances as admissible under University of Delhi rules from time to time.

| Department | Date of <br> Interview | Time | Number of Posts <br> Category wise |
| :---: | :---: | :---: | :---: |
| English | 12.10 .2017 | $01: 30 \mathrm{pm}$ | 01 UR |

Candidates who are enrolled in the latest panel prepared by the respective Department of University of Delhi and are eligible in terms of UGC /University of Delhi norms, may walk in for interview along with all necessary certificates (including caste/ disability certificate, if applicable) in original as well as selfattested photocopies thereof in the college as per above schedule.

An application proforma is available on the college website. Candidates should download the same, fill in and bring it at the time of interview.

Registration shall close at scheduled time therefore Candidates are advised to reach 15 minutes before the time.

The appointment is purely on Ad-hoc Basis and can be terminated any time without notice or assigning reasons thereof. College reserves the right to fill or not to fill any / all the post advertised.

No TA/DA shall be paid.
The College will place corrigendum if any, on the college website only. Candidates are requested to monitor the same before turning up for the interview on the scheduled date.

Dr. Sunil Sondhi<br>Principal

# MAHARAJA AGRASEN COLLEGE 

University of Delhi
VASUNDHARA ENCLAVE, DEIHI-110096

Application for the Ad-hoc Post of Assistant Professor in $\qquad$

## A. Personal Information

1. (i) Name (in Capital Letter) $\qquad$
(ii) Father's Name / Husband Name $\qquad$
(iii) Mother's Name $\qquad$
2. Date of Birth $\qquad$ Ag (as on Date) $\qquad$ Years $\qquad$ Months $\qquad$ Days
3. (i) Nationality $\qquad$ (ii) Sex: Male/Female $\qquad$ (iii) Marital Status: Married/Unmarried
4. Category (Please Tick ) General $\begin{aligned} & \square \\ & \mathrm{SC} \\ & \mathrm{SC}\end{aligned} \mathrm{\square} \quad \mathrm{ST} \quad \square \mathrm{OBC} \quad \square \mathrm{PH} \quad \square$
5. Correspondence Address: $\qquad$
$\qquad$ Tel No. $\qquad$

Permanent Address: $\qquad$
$\qquad$ Tel No: $\qquad$

Email Id : $\qquad$ Mobile No : $\qquad$
B. Educational Qualification
6. Academic Qualification

| Examination | Year | Main <br> Subject(s) | Division <br> /Grade | Marks <br> Aggregate/ <br> Percentage | School/ <br> college <br> Last <br> Attended |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Secondary |  |  |  |  |  | University |
| Sr. Sec/Inter. |  |  |  |  |  |  |
| Bachelor's <br> Degree <br> Segree |  |  |  |  |  |  |
| Master's <br> Degre\| |  |  |  |  |  |  |
| M.Phill |  |  |  |  |  |  |
| Ph.D |  |  |  |  |  |  |
| Title Date of <br> Submission |  |  |  |  |  |  |
| Other <br> Restrictions |  |  |  |  |  |  |

7. Whether the candidate has qualified NET/JRF Examination conducted by UGC/CSIR (if so, give details) : $\qquad$
8. Teaching /Research Experience at University and /or Degree College:

| Name of the University/ College / Institution | Designation and Scale of Pay | Nature of Post : <br> Adhoc/ <br> Temp/Permanent | Class Taught |  | Period |  | Length of Experience |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Under Graduate | Post Graduate | From | To |  |
|  |  |  |  |  |  |  |  |

9. Number of Research Publication(s):
(attach list on a separate sheet, if required)

List of other publications (Books, Chapters in edited books, review articles, with complete details attach on a separate sheet, if required)
a) $\qquad$
b) $\qquad$
c) $\qquad$
10. Literary, Cultural or other activities (e.g. attainment in sports etc) in which the applicant is interested and distinctions obtained:

## Signature of Applicant

Note :

1. Self-Attested Photocopies of Certificates, Mark Sheet, Testimonials etc. alongwith the originals should be produced at the time of joining, if selected.
2. Applicants appearing for interview shall do so at their own expense.
