

MAHARAJA AGRASEN COLLEGE

University of Delhi VASUNDHARA ENCLAVE, DElHI-110096

09.07.2018

Notice for Walk-In-Interview

Assistant Professor on Adhoc Basis

Motivated and deserving Candidates are invited for walk-in-interview for the post of Assistant Professor on Ad-hoc Basis in the Academic Level 10 with rationalized entry pay of Rs. 57,700/- + usual allowances as admissible under University of Delhi rules from time to time.

| Department | Date of Interview | Time | Number of Posts Category wise |
|------------|----------------------|----------|--------------------------------|
| English | 16.07.2018 | 11:00 am | 01 UR- against leave |
| in | | | vacancy |

Candidates who are enrolled in the latest panel prepared by the respective Department of University of Delhi and are eligible in terms of UGC /University of Delhi norms, may walk in for interview along with all necessary valid certificates (including caste/ disability certificate, if applicable) in original as well as self-attested photocopies thereof failing which they shall not be allowed to appear in the interview.

An application proforma is available on the college website. Candidates should download the same, fill in and bring it at the time of interview.

Registration shall close at scheduled time therefore Candidates are advised to reach 15 minutes before the time.

The appointment is purely on Ad-hoc Basis for a period of four months which may further be extended. Since, the post is against Leave Vacancy it can be terminated as soon as the faculty member who is on leave joins the college. College reserves the right to fill or not to fill any /all the post advertised.

No TA/DA shall be paid.

The College will place corrigendum if any, on the college website only. Candidates are requested to monitor the same before turning up for the interview on the scheduled date.

Dr. Sunil Sondhi



MAHARAJA AGRASEN COLLEGE University of Delhi

VASUNDHARA ENCLAVE, DEIHI-110096

Paste here recent passport size photograph

Application for the Ad-hoc Post of Assistant Professor in ___ A. Personal Information 1. (i) Name (in Capital Letter)_____ (ii) Father's Name / Husband Name____ (iii) Mother's Name _____ 2. Date of Birth _____ Ag (as on Date) _____ Years ____ Months _____ Days 3. (i) Nationality _____ (ii) Sex: Male/Female ____ (iii) Marital Status: Married/Unmarried 4. Category (Please Tick) General SC ST OBC PH 5. Correspondence Address: ___ _____ Tel No. _____ Permanent Address: _____Tel No: ______ Mobile No : _____

B. Educational Qualification

6. Academic Qualification

| . Academic Qua | T | | Division | Marks | 'School/ | University |
|----------------|--|------------|----------|--|----------|------------|
| Examination | Year | Main | Division | Calculation Deliver Control of the C | | Oniversity |
| | | Subject(s) | /Grade | Aggregate/ | college | |
| | | | × | Percentage | Last | |
| | | | | | Attended | |
| | | | | | | |
| Secondary | | | | | | |
| Sr. Sec/Inter. | | | | | | / |
| si. sec/inter. | | | | | <u> </u> | |
| | ·· | | • | | | |
| Bachelor's | 1, , , , , , , , , , , , , , , , , , , | | | | | |
| Degree | | | | | V | |
| Degree | | | | | | |
| 100000 | | | | | · | |
| Master's | | | | | 1 | |
| Degree | | | | | | , |
| | | | | | | |
| A A DL :11 | | | | | | |
| M.Phill | | | | | | |
| Ph.D | | | | | | |
| Title Date of | | | | | | 12 |
| | | | | | | |
| Submission | | | | | | |
| Other | | | 67 S01 | | 1 | |
| Restrictions | | | | | | |

| 8. | Teaching /F | Research Exper | rience at University | | ee College: | | | |
|----------------|---|-------------------|------------------------------------|-------------------|------------------|----------|---------|----------|
| | 10 CON 1998 NORWS | and Scale of | Nature of Post : Adhoc/ | Class Taught | | Period | | Length o |
| | University/ College / Institution | Pay . | Temp/Permanent | Under Graduate | Post Graduate | From | То | Experien |
| | | | | | _ | , | | |
| | | | | | | | | |
| | | | | | | | | |
| | attach on a sep | oarate sheet , if | ks, Chapters in edite required) | | v articles, wit | h comple | ete det | ails |
| | b) | | | | | | | |
| (| c) | | | | | į | | • |
| D. (i - | Literary, Cultura nterested and | al or other activ | rities (e.g. attainmen ained: | in sports etc) | in which the | applican | t is | |
| | | | | | | | | ¥ |
| | | | | | Signa | ture of | ممانحم | |